

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAR 3 1 35 PM '72
OLLIE FARNSWORTH
M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Nancy Burdick

in consideration of Nineteen Thousand One Hundred Ninety-Eight and 38/100-----(\$19,198.38)--- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. N. Leslie, Inc., Its Successors and assigns, forever;

All that lot of land in Greenville County, State of South Carolina, on the eastern side of Hermitage Road near the City of Greenville, being shown as Lot 119 on plat of Section II of Lake Forest recorded in Plat Book EE, at Page 71, and a triangular portion at the rear of said lot being shown on plat recorded in Plat Book GGG, at Page 386, and more fully described as follows:

BEGINNING at an iron pin on the eastern side of Hermitage Road at corner of Lot 120 and running thence with line of said lot and continuing S. 86-31 E. 241.1 feet, more or less, to the high water mark of Lake Fairfield; thence with the high water mark of Lake Fairfield, the traverse of which is N. 0-40 W. 125.35 feet to the corner of Lot 118; thence with the line of said Lot N. 86-31 W. 225 feet, more or less, to an iron pin on Hermitage Road; thence with the eastern side of said Road S. 3-29 W. 125.0 feet to the beginning corner.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear of record, which include but may not be limited to, a 25 ft. right-of-way to Wade Hampton Water and Sewer District on the premises.

The grantee herein assumes and agrees to pay that certain mortgage to Fidelity Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1094 at Page 43 in the original amount of \$21,300.00, said mortgage dated May 31, 1968, and having a present principal balance due thereon of \$ 14,301.62



Greenville County
Stamps
Paid \$21.45
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 1972.

SIGNED, sealed and delivered in the presence of:

Nancy Burdick (SEAL)
Adrian F. [Signature] (SEAL)
W. N. Leslie, Inc. [Signature] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 1972

Adrian F. [Signature] (SEAL)
W. N. Leslie, Inc. [Signature]

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___ day of 19 ___ (SEAL)

Notary Public for South Carolina.
My commission expires

RECORDED this 3rd day of April 1972, at 1:33 P. M., No. 26490

271-277-2-129